

Contents

Executive Summary	ES-1
Chapter 1. Introduction	1-1
1.1. Background	1-1
1.2. Planning Approach	1-2
1.3. The Setting	1-5
1.4. The Community Rating System	1-7
1.5. References	1-10
Chapter 2. The Flood Hazard	2-1
2.1. Precipitation	2-1
2.2. The Watershed	2-3
2.3. The Drainage System	2-4
2.4. Flood Risk and Floodprone Areas	2-5
2.5. Levee Failure	2-8
2.6. Threat to People	2-11
2.7. Property Damage	2-13
2.8. Flood Insurance Data	2-13
2.9. Repetitive Losses	2-17
2.10 Critical Facilities	2-20
2.11 Summary	2-23
2.12 References	2-23
Chapter 3. Goals	3-1
3.1 <i>Envision Jefferson 2020</i>	3-1
3.2 State Hazard Mitigation Plan	3-3
3.3 Parish Hazard Mitigation Plan	3-4
3.4 <i>Floodplain Management Plan</i>	3-4
3.5 Goal Setting	3-4
3.6 References	3-8
Chapter 4. Flood Control	4-1
4.1 Levees	4-2
4.2 Drainage Channels	4-4
4.3 Storage Basins	4-9
4.4 System Maintenance	4-10
4.5 Conclusions	4-11
4.6 Recommendations	4-12
4.7 References	4-12

Chapter 5. Property Protection.....	5-1
5.1 Relocation	5-1
5.2 Elevation	5-3
5.3 Floodwalls.....	5-5
5.4 Floodproofing	5-6
5.5 Insurance.....	5-9
5.6 The Government’s Role.....	5-12
5.7 Conclusions.....	5-16
5.8 Recommendations.....	5-16
5.9 References.....	5-17
 Chapter 6. Preventive Measures	 6-1
6.1 Planning and Zoning.....	6-1
6.2 Open Space Preservation	6-4
6.3 Floodplain Regulations.....	6-6
6.4 Building Codes.....	6-9
6.5 Drainage Regulations.....	6-12
6.6 Conclusions.....	6-15
6.7 Recommendations.....	6-16
6.8 References.....	6-16
 Chapter 7. Emergency Services	 7-1
7.1 Threat Recognition.....	7-1
7.2 Warning.....	7-3
7.3 Response	7-5
7.4 Evacuation and Shelter	7-6
7.5 Recovery and Mitigation.....	7-8
7.6 Conclusions.....	7-10
7.7 Recommendations.....	7-10
7.8 References.....	7-11
 Chapter 8. Public Information.....	 8-1
8.1 Outreach Projects	8-1
8.2 Real Estate Disclosure	8-4
8.3 Technical Information.....	8-5
8.4 Technical Assistance.....	8-8
8.5 Public Information Program Strategy	8-9
8.6 Conclusions.....	8-14
8.7 Recommendations.....	8-15
8.8 References.....	8-16
 Chapter 9. Action Plan.....	 9-1
9.1 Background	9-1
9.2 Administrative Action Items.....	9-3
9.3 Program Action Items.....	9-6
9.4 Public Information Action Items	9-10
9.5 Plan Adoption Resolution.....	9-13